

# BibleTalk Radio



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Christ for the Philippines Mission

## End Times Bible Study Part 14

Message by Tony Tirse, Missionary

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We're continuing our study on the end times, so please turn in your Bibles with me back to Matthew Chapter 24. If you'll recall if you were listening last week, I did give you a homework assignment, dear listener, and I hope you did your homework. It was simply to read Matthew 24:36-39, also I Thessalonians 5:1-3, and Genesis Chapters 6 and 7. Not a very big homework assignment, just some reading. I don't know if you did the homework. I did place a reminder on our Facebook page, and even this afternoon I placed another reminder. So, hopefully, if you're listening to this show and you want to learn a little bit about what God is trying to teach us, you can learn a little bit from me, but you're going to learn a whole lot more from God if you read His Word directly.

The subject that we've been working on for the last couple of weeks is the times that we are living in now. Are we able to tell more or less if we're getting close to the rapture time? We're trying to look at what Jesus said, as well as Paul, about the end times. Jesus said something very interesting here in Matthew 24:36: *But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.* So nobody knows the exact day or the hour that the rapture is going to occur.

Keep in mind I am talking about the end of the world. Nobody takes that seriously. It's just a

big joke and they make movies about it, the end of the world and all that. Listen, dear listener, it's coming. It's coming.

I read the news every week, and North Korea just tested the day before yesterday another ballistic missile, threatening to send nuclear warheads to the United States. Dear listener, do you have any idea what would happen if North Korea were able to get just one nuclear-tipped intercontinental ballistic missile anywhere near the US, even ten miles off the coast of California? Do you have any idea, dear listener, how life in the Philippines would change? Overnight you'd have US military here in the Philippines so fast it would make your head spin. We do have bases here now. I say "we," Americans, not me; I'm Filipino now. I'm a permanent resident here. We Filipinos are going to be occupied by Americans again if it happens, because the Philippines is the best launching point for any kind of Southeast Asian tactical force that's going to come from the United States. That's just one little thing that's happening in the world right now.

If you remember under both of our previous administrations, President Aquino and President Obama, there was a treaty that was enhanced between the Philippine military and the United States military basically handing over any and every Philippine military base to



American use. It was a treaty that was signed between the Philippines and America. What can you think about that timing? That was done just about two years ago, less than two years ago. The treaty was signed very quickly in the middle of the night the last time President Obama came to visit the Philippines. That was about two years ago.

What do you think is going to happen if North Korea is able to get just one missile anywhere near the United States? I can tell you what's going to happen. The following few days after that, you're going to see more American military presence in the Philippines probably since Vietnam. I'm talking about tens of thousands of American Navy, American Air Force, American Army, American Marines. They're going to come here. You think you're going to stop them? You're not going to stop them. What's the Philippines going to do if America decides to use the Philippines as a launching pad for its attacks or counterattacks or warfare on North Korea or whatever the case may be?

What's interesting is that Japan actually has more of a say to stop the Americans from using their bases than the Philippines. The Americans will come over here and run all over the Philippines. They'll just run over you. They always have. I'm admitting to that. I'm not trying to cover it up. You call out what's right and what's wrong. I don't like that. I was one of the vocal people when that treaty was signed between the US and the Philippines military a couple of years ago. I was very vocal in my stance against that. It wasn't right. I don't think it was right.

Now, I'm not here to get into politics. I'm trying to talk about end times events, and I'm

making that point just to say that one little thing that's happening in the world today, life in this country, the Philippines, can change overnight.

[Ms. Ypille:] Pastor, I have a question in terms of what can you say about the people that always talk about the end of the world 50 years ago, 60 years ago. Many people were sounding off. They take that as if it won't happen in their lifetime. So if it doesn't happen in their lifetime, why would they worry about it? What would you say to that?

How about if I let the Bible answer that question instead of me? Second Peter, you know who that is, Peter the apostle. He wrote a couple of books in the Bible, I and II Peter. Second Peter 3:3: *Knowing this first, that there shall come... When?... in the last days scoffers, walking after their own lusts.* What does that mean? After the TV shows, the American Idol, the Philippine Idol, the cockfights, the singalongs, all of these things, after their own lusts, after what they want to do, what they're concerned with, their shiny things, their new things, their gadgets, their gimmicks, their Facebook, their selfie sticks. When they're burning in Hell, screaming for mercy for all of eternity, they're going to wish they took a little bit more time. And that's why, instead of me answering the question, I'm letting the Bible answer the question.

Let's look at verse 4 because this is directly answering what you said. So there are scoffers and they are walking after their own lusts, their own self-interests: *<sup>4</sup>And saying, Where is the promise of his coming?... There you go. That's exactly what you just asked... for since the fathers fell asleep...* in other words, since the



previous generations died... *all things continue as they were from the beginning of the creation*. The Bible has all the answers. This is the BibleTalk Radio Show for a reason.

And so this is what God is saying for these people in verse 5: *For this they willingly are ignorant of...* That's what God is saying. What we're reading right here is the inspired Word of God. This is God-breathed. This is the Holy Spirit dictating to Peter what to write. *For this they willingly...* It doesn't just say that they are ignorant, because when we first started this study, in I Thessalonians 4:13, Paul said to the brethren, to the saved people, *I would not have you to be ignorant*. Jesus said in Matthew 24:4 be careful; don't be deceived; take heed that you be not deceived. But now here's a different story.

Here, God is saying in verse 5 there are people who are going to listen to those warnings; they're going to listen to this show; they're going to think about some of these things; and whenever they're sitting in church or anybody else is giving them this message, they're reading the Bible, they see it for themselves, they'll think about it and maybe they'll pray a little bit. "God, please show me if this is true because I want to know Your way, Lord. I do have bills to pay. I do have a family to take care of, but, Lord, I love you and I want to know more about you."

There are those people, but then there are these other people. It doesn't just say that they are ignorant. "Ignorant" means you don't know. The word "ignorant" is not a curse word; it's not an insulting word; it's not an ugly word; it just simply means "lack of knowledge." But here in verse 5, it says, *For this they willingly...* That means they don't know and they don't

want to know. They're like, "Oh, no, no, no, don't tell me. I don't want to hear that. I want to watch what's on TV. It doesn't affect me. That's for another time. That's for another people. That's for tomorrow. That's for next year. It doesn't affect me."

It sure does. Jesus calls you a fool. The Bible addresses everybody. Jesus gives a parable. He gives an example of a man who is rich, who had a lot of business, who put his money in the storehouse, in other words, the banks and everything, and he said, "Oh, I can rest now because I've earned all this money and I have all this money in savings, and I've worked so hard for everything that I have and I'm living so well." And Jesus said, "You fool. This day shall thy soul be required." It sounds to me like that was affecting him.

I thank God for something like Yolanda, and I don't mean that in a bad way, but with super typhoon Yolanda, I always have an example to refer back to. On November 8, 2013, how many thousands of people probably heard a message like this? Maybe even the day before, maybe on November 7. Maybe they were watching TV. Maybe they were listening to a show. Maybe they were reading a Bible or a pamphlet that was talking about some of these things, the end of the world, where your soul is going to be for all of eternity. You should stop and think about what God is saying to you. You should think about having a personal relationship with Jesus Christ. You should think about salvation; where are you going to go when you die? Are you 100% sure that when you die you'll go to Heaven?

There are a lot of people on November 7 who heard a message like that or November 1 or October 23. They heard a message like that and



said, “That doesn’t affect me. I’ll think about that next year or 20 years from now.” And then November 8 came there on the seashore of Anibong, here in San Jose, Anahawan, and others. How many people are buried? How many people’s bodies have never been found? Those people are affected now.

The other day we were driving down the highway and there was a man, what was left of him, a bloody body in pieces that was a motorcycle rider that ended up under a bus. There was a man that was on a motorcycle. I guess he was attempting to overtake the bus, and then, boom, head-on with a DLTB bus. There was nothing left. Motorcycle pieces were strewn for about 50 meters under that bus and behind that bus and we didn’t even want to look because all you could see was blood. Blood was spattered at the front of the bus and blood was spattered on the street. Do you think that man was not affected by what we’re talking about right now? Where are you going to go when you die, dear listener? That’s the question. It’s very urgent.

I get passionate about it because, to me, it’s exactly what’s important. For example, if I were staying in a hotel and all of a sudden there was a big fire in the corner. I smelled the smoke and I opened the door and looked down the hallway and there was a big fire. And the curtains on the windows were melting to the floor, and the paint was peeling off the walls and there was black smoke. The window was breaking there at the end of the hallway. What am I going to do? You know what I’m going to do? I’m going to get as close as I can to that fire and I’m going to run towards the fire and I’m going to start banging on the doors as hard as I can. Do you think I care if I’m going to wake somebody up or I’m going to disturb somebody

from their sleep or while they’re trying to watch their telenovela? I’m trying to bang on their door and say, “There’s a fire! Get out! Get out! There’s a fire!” I’m going to be passionate. I’m going to run to the next door and do the same thing. I’m going to run to the next door and the next door and I’m going to do the same thing until either these people have listened and come out or I can’t take it anymore and I have to get out.

It’s the same thing. We’re talking about eternity here. So I’m using a louder voice on the radio when we’re discussing these things because, listen, it’s not just a fire; it’s not just about today; it’s about eternity. This world is on fire. This is what we’re talking about there. *For this they willingly are ignorant of...* I mean, what kind of a foolish person, if I’m banging on the door and the hotel’s burning, is going to say, “Go away. Leave me alone.”

And I’m banging on the door, bang, bang, bang, “There’s a fire! There’s a fire!” And they come to the door and say, “Oh, why would I come out? That’s for another time. Leave me alone. Call room service. Call the janitor.” Okay, fine, but I’m going to think, *What an idiot.* It’s not that he did know. He didn’t know before until I started banging on the door. Now he’s willingly ignorant.

That’s what verse 5 is talking about here. *For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: <sup>6</sup>Whereby the world that then was, being overflowed with water, perished.* That’s related to what we’re going to be talking about today if we ever get to it. *<sup>7</sup>But the heavens and the earth, which are now, by the same word are kept in store...* In other words, what he’s



saying here, we're living on Earth. God destroyed it one time with the flood, which we're going to read about in Genesis Chapters 6 and 7. God promised He would not destroy the world by flood anymore.

He says now, in verse 7, *But the heavens and the earth, which are now*, [today, the Philippines, America, Africa, Russia, Germany, UK, you name it, all the islands in the sea, everything], *by the same word* [kept by the power of God] *are kept in store reserved unto fire against the day of judgment and perdition of ungodly men.*

What are "ungodly men"? It's men without God. And notice, he doesn't care what religion you belong to. He's not saying "unreligious men." There are a lot of religious men, people, that are not godly.

"Oh, no, I know my grandfather is godly because he went to church every single Sunday and he gave to the poor every week, every time he had a paycheck and he did all the sacraments, and he did good; he prayed for us all the time and he this and he that."

The question isn't did he do all those things and was he a faithful member of a church. The question is did he have the Son of God. Go back and read John Chapter 3, the whole chapter. *Verily, verily, I say unto thee, Except a man be born again, he cannot see* [not even see] *the kingdom of heaven...* much less enter it; he can't even see it. Then he goes on later on and He says, *He that hath the Son hath life; and he that hath not the Son of God hath not life...* but the wrath of God abideth on him. So the question isn't: Are you religious and which religion do you belong to? Where do you go to church every Sunday? Did you give your money

to the poor? Did you do all the good things and all the good deeds? The question is, do you have the Son? He said those have not the Son, they're not condemned because they were bad people; it says they were condemned already. That's John Chapter 3. Go read it. All the answers are in the Bible.

So what we have here, ladies and gentlemen, dear listeners, is we're having a question that Ms. Ypille brought up that is asked by a lot of people. The Bible answers it here brutally honest. Here's what the thing is with God. God is very much a God of balance. God is love, but God is also just, and in order for Him to be just and loving, He has to have a wrath against that which is wicked and evil and ungodly and against Him. Sometimes God answers things in the Bible in a loving, gracious way, and other times God answers it in a very brutally direct way, because some people will respond to a loving way and some people to a knocking over in the head. That's what we're looking at here.

Please keep in mind that what we're talking about here are very serious things, and the question isn't: Did you listen to the BibleTalk Radio Show? Did you keep all the commandments in the Bible? The question is, dear listener, if you were to die today, are you 100% sure that you would go to Heaven because you have received the only begotten Son of God, the Lord Jesus Christ? Did you trust in Jesus Christ? Did you receive the Gospel?

The Gospel is nothing less than I Corinthians 15:1-5. Here's the Gospel: that Jesus Christ died for our sin according to the Scripture and He was buried and that He rose again from the dead the third day according to the Scriptures. Because He lives, we live, those of us who are in Christ and Christ in us. But that means



nothing to a person who's trying to keep religion because a person who's trying to be religious is trusting in their own religious works rather than the completed, finished work of Jesus Christ on the cross. He took our sins upon Himself. He became our sins and those sins perished with Him on that cross. He paid them all. And on the third day He rose again from the dead without sin. The pure, perfect, blameless Son of God rose again, and those sins stayed in the grave forever. So that's what we trust in for salvation.

We were spending quite a bit of time on answering that question that Ms. Ypille brought up. It was a very important question. I thought it was very good. We spent a lot of time on it, but it's a very, very common question that people have so we wanted to address it.

Now, going back to Matthew Chapter 24, Jesus says, *But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.* So we're talking about the end of the world. We're talking about the rapture. When God, Jesus Christ Himself, the Lord Himself, remember I Thessalonians 4:13-18, comes. we will hear the voice of the archangel, which is His command, we will hear the trump of God, those of us who are saved, born-again children of God, and we'll be taken out of this Earth. The dead in Christ shall rise first, meaning, those who were saved, who died and were buried, cremated, lost at sea, whatever, God will reunite their spirit with that body. God will reanimate the body.

Don't worry about how He does it. Wherever the atoms are, even if the body was completely burned to ashes, those atoms are floating around somewhere. God knows exactly where

every atom is and He'll be able to reanimate that body, a glorified body like the Lord Jesus Christ. Then we which are alive and remain, those of us who are alive on the Earth at the time of His coming, will be caught up together with them so we'll all be together in the clouds and so shall we ever be with the Lord.

That's called the rapture. That's the catching away. That's when God comes back to take us. There will be millions of people who will disappear off the face of the Earth. They've made movies about it. They've tried to make it look, I guess, as authentic as they can, but nobody knows exactly how it's going to be. But there will be millions of Christians, born-again Christians, not people who call themselves Christians, but actually born-again Christians who will be taken. They will disappear off the face of the Earth. That's what we're talking about.

But when is that day? When is that hour? Nobody knows. Jesus did not reveal that to us and He made it very clear that nobody knows. So when you see some of these Websites, some of these videos, some of these signs around that say the rapture is going to happen or the end of the world is going to happen on June 17, 2017, or something like that, you can just go ahead and count that on your calendar as not happening, because Jesus said no man knows the day or the hour.

He did give us a hint though. In verse 37, which is where I've been wanting to go, it says, *But as the days of Noe were, so shall also the coming of the Son of man be.* He's given us a hint. He says, "I'm not going to reveal to you the day or the hour. I'm going to keep that to myself. But for those of you who understand," because He said earlier in this chapter whoso



readeth let him understand, "I'm going to give you a general idea of when it's going to happen." He said, "As the days of Noah were." What are the days of Noah? You know the name Noah because you relate that to an ark. Noah built an ark. Why did Noah build an ark? Because there was a worldwide flood where God judged the Earth and destroyed every living thing off the face of the Earth except Noah and his wife, his three sons and their three wives, so eight people, plus the animals that God commanded Noah to take on the ark, which was two of each kind. Not two of every animal that there is, but two of each kind. That's another whole lesson. People say, "There are so many animals. How could they all fit on the ark?"

For example, think about how many different breeds of dogs. There are thousands of breeds of dogs. Noah did not take every single one of those breeds of dogs on the ark. He took two dogs. They're unclean, nasty animals so there were two dogs, and those two dogs when they came off the ark, they had puppies and those puppies bred and they had puppies and those other puppies had puppies and puppies and puppies, and their breed had mutations, natural variations. Some were brown, some were black, some were white, some were black and white. Some had big heads, some had little heads. Some had fluffy tails. Then over the years you get these different breeds of dogs, but he only took two on the ark.

The same thing with the cats. The same thing with so many different kinds of animals. That's how he got them on there. So anyway, as the days of Noah were. So how were these days? Verse 38: *For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the*

*day that Noe entered into the ark, <sup>39</sup>And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.*

It gives us a little hint, a small description of how it will be, talking about marrying and giving in marriage. Is it bad to marry and give in marriage? No, of course not. What He's talking about is partying, things that marriage is known for unfortunately. Marriages are not known for their sacredness. Marriages are not known for their commitments, their life commitment. Marriages are not known for loving unconditionally even when the spouse is sick or fat or ugly or whatever. Marriages are a joke today.

But what marriages are known for today is party, party, party, party, party. You have the reception. Forget the marriage. Let's get that marriage part over. Let's get that wedding ceremony over as fast as we can. We're going to party all night until the dawn. That's what He's talking about, marrying and giving in marriage. These Hollywood crowds and all these stars are marrying and divorcing, marrying and divorcing, sometimes they're not even really truly marrying.

Now you have these gays and these homosexuals all over. It's a worldwide movement now, men marrying men, women marrying women, men marrying two women or two men, or dogs and cats. It's just ridiculous. Everybody is redefining marriage and they're marrying this and they're marrying that. It's all one big debauchery party. That's what He's talking about. He's not talking about how marriage is bad. Of course not, He invented and blessed marriage. He says they were drinking and they were eating. Yes, they were having fun. They



knew not until the flood came and took them all away.

If we cross over a little bit later in the New Testament and we look at I Thessalonians Chapter 5, this was another one of the homework assignments that I gave you. First Thessalonians 5:1 says, *But of the times and the seasons, brethren...* Who's he talking to? The saved people... *ye have no need that I write unto you.* *<sup>2</sup>For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.*

In other words, Paul here is saying to the brethren, to the believers, "I don't have to give you any kind of date setting. Jesus already said He will come as a thief in the night." In other words, you don't know. Just be ready. *<sup>3</sup>For when they shall say...* Here's another hint, because now Paul is telling us something else of when this will happen... *For when they shall say, Peace and safety.*

Oh, man, there are some good videos on YouTube that people have compiled of various European Union leaders, presidents, prime ministers, leaders, secretaries of state, various US presidents, US secretaries of state, heads of state, senators, congressmen, presidents and dictators all over Africa, everywhere. They have a favorite phrase, "peace and safety" or "peace and security." The word "safety" means "security." Tell me that this is not a divinely written book that He would even place right in the Bible the very phrase that's one of the biggest catch phrases or buzz phrases in the media today.

Go do a YouTube search, dear listener. Go to YouTube and do a search for recordings of politicians saying peace and safety or peace and

security and it will come up. People have put together, like, 10-minute videos of the prime minister from Japan, prime minister from Italy, prime minister of the UK, chancellor of Germany, President Obama, President George, president this, president that, Vladimir Putin, congressman this, secretary of state that. Yeah, ten minutes of them saying peace and safety.

"We're working towards a world with peace and safety." "Yes, our national security effort is for peace and security." "Peace and security." "Peace and safety"; "peace and safety"; "peace and security," all over the place.

It's very interesting. You get 10 minutes of politicians all over the world using the phrase "peace and safety" or "peace and security," and it's been in the Bible for 2,000 years. How about that? He said, *For when they shall say [this and they've been saying it recently in the last ten years more than any other time in history], then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.* How about that. He gives us a description. Very, very interesting and very detailed.

Now, going back to Matthew 24:40. *Then shall two be in the field; the one shall be taken, and the other left.* Does this remind you of a movie that they made called "Left Behind"? *<sup>41</sup>Two women shall be grinding at the mill; the one shall be taken, and the other left.* The rapture. There's nothing mysterious about that. It's plain English.

Now, Jesus described for us, He said as the days of Noah were. Let's take a look at the days of Noah and see what's happening. How we find the days of Noah is in Genesis Chapters 6 and 7. We've got just a few minutes left, but





we're going to try to cover this as quickly as we can so you can get a description of what's happening.

Genesis 6:1: *<sup>1</sup>And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them.* This is talking about after the creation, after Adam and Eve and Cain and Abel, and that whole story, and Seth and Enoch and all that stuff. In other words, the world is beginning to get greatly populated.

We skip down to verse 5 and it says: *<sup>5</sup>And GOD saw that the wickedness of man was great in the earth...* You get a lot of people; you get a lot of wickedness... *and that every imagination of the thoughts of his heart was only evil continually.* Meaning they probably had TV shows where it's funny for the children to be smart and the parents to be stupid; they had TV shows where the adultery was just fun, one man, two wives, those telenovelas you've got all over the place; you've got these gays and these half-naked women dancing all over the TV shows every day.

We don't have a TV in our house, thank God, but unfortunately, I'm subjected to it when I go get a haircut or I'm in someplace where they're playing a TV. It drives me nuts and it's just pure stupidity and wickedness on the TV. The half-naked women, all these wild homosexuals on there; you've got all kinds of debauchery going on.

I don't know where I was earlier today. I was going somewhere doing some errands, and some father and son... I could tell that they were father and son. It was a young boy probably about eight or nine years old and then his father. You can tell it was a father and son

relationship. And all of a sudden the boy turned on the radio and I don't know what it was playing but it was full of the "F" word. One of the nastiest words in the English language is the "F" word. And it had other words, too. They were all curse words. And they were just there, the father and son. They were working doing whatever they did at the shop. There's no school right now and that's what they were playing. That's what they were doing.

And the kids are dancing in the street like doing sexual dances that you see in these nasty sexual music videos and these nasty shows that they're watching on TV.

Then you have, as I said before, the men want to marry men, the women want to marry women. They want to redefine marriage. They have all these gay rights they're talking about. It's debauchery. It's an abomination. It is wickedness. There are so many other things that I could talk about. There are people that are dabbling in drugs. So much. And I'm not even talking about shabu and crystal meth and all this illegal stuff. I'm talking about the legal stuff. The doctors are killing everybody. You go to the doctor for anything. The first thing they do is pull out that piece of paper and write a prescription for a drug. They're just filling everybody with drugs. It just gets me. I start feeling sick when I start talking about this, but this is where we are today. I don't like to talk about bad things here, but it's where we are today.

God saw that the wickedness in man was great in the Earth. Now look what it says in verse 6: *And it repented the LORD that he had made man on the earth...* I mean, it actually made God regret, basically is what it's talking about in "repented." Oh, can God regret something



that He did? Sure, He can. He gave us a free will and when we take that free will and we turn it into trash, of course, He's going to regret what He did... *and it grieved him at his heart.* Can you imagine? God Almighty being grieved at His heart because of what His creation is doing? It's where we are today.

*7And the LORD said, I will destroy man whom I have created from the face of the earth...*

Now, if you have any question as to what it means in verse 6, *And it repented the LORD that he had made man on the earth*, verse 7 answered it. God said, "I'll destroy it. I'll kill them all. I will kill them all." That sounds pretty harsh, pretty bad, doesn't it? But it's exactly what the Bible says that God said.

"Oh, I thought God was a loving God."

He is a loving God. Inasmuch as He is loving, He is also just. Justice demands that wickedness and sin be punished.

[Ms. Ypille:] That's how we know that He's a loving God because He's interested in fairness.

Can you imagine, how could He be a loving God if He just allowed sin to go on unpunished and accounted for? And by the way, many people will say today, "Well, why is there so much sin on the Earth today and why are there people suffering and why are there people starving and why is there war and why is this and why is that?"

Read the end. Read the back of the book. You'll find out that every single man, woman, and child that has ever lived will stand before God. You will stand before God. Don't worry, it's coming. That's what we're talking about. That's

what we've been in these last few weeks, the end times Bible study.

It's very interesting when you stop and smell the roses and think about life is just going on. No, it's coming to an end. A lot of people today are saying, "What is this world coming to? We have all these earthquakes."

A few days ago we had a 7.1 in General Santos down in Southern Mindanao. They're waiting for the big one that's going to destroy Manila. We have typhoons, super typhoons, year after year. We have earthquakes. We have tsunamis. We have super tornados. We have wildfires. We have all kinds of stuff happening. We've got kids shooting up the schools. You've got diseases. You've got all these. People are saying, "What is the world coming to?"

I can tell you exactly what the world is coming to. It's coming to an end. Think about that for just a moment. God said in verse 7, "I'll kill them all." *I will destroy man whom I have created from the face of the earth; both man, and beast... Can you imagine that? God was so angry with what man was doing that he was going to destroy the beast... and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.*

What was happening in the world was so bad that it made God sick of the entire creation. By the way, if you go back to Genesis Chapter 1 and you read about the creation, how God made the stars, and God made the moon, and God made the sun, and God said it was good, and God made cattle, and God made the fish of the sea. God made the fowls of the air and God made the creeping things and He saw that it was good. And then on the sixth day he created man and He said it was very good. And by



Chapter 6, He's saying, "It repented Me that I had made them."

Where are we today in 2017? You think God is happy with what's going on? Please, dear listener, don't get me wrong. Don't think that I'm criticizing the governments. We love to blame the governments and say how corrupt the governments are and they're not helping the people and they're the ones that are... no, no, no. Sir, madam, I'm talking all the way down to the basic person.

Don't be pointing your finger across the street at your neighbor. You'd better point that finger right back at yourself. Everybody here is corrupt. As a pastor, I deal with people day after day after day. They've got their hand out and they want me to give to them because they see my American face and they want me to give them money, and then they'll turn around and they'll go buy a fighting chicken or they'll go to the singalong and waste it over there or they'll buy some cigarettes or they'll buy some beer. That's not a government official. I'm talking about the man on the street. I'm not angry. I'm trying to convey to you the indignation that we're seeing here in Genesis Chapter 6 just in the first few verses.

You probably think that I'm angry. I'm not. My goodness. I love you. I love the show. That's why I'm here, but what I'm trying to convey is the passion and the indignation behind what God is trying to tell us. You can't read this as a storybook and say, "And one day God destroyed the whole Earth and everyone lived happily ever after. Amen." That's not what we're reading here. We're talking about the indignation of a just and righteous God against the godlessness and selfishness and the evil of men. It happened

back then and it's happening again today. That's where we are. I'm a watchman on the wall trying to warn the people. So I'm not angry. I'm just trying to convey the message of God. And yes, God does get angry and if you have any idea about the anger of God you can read about it in the Scripture. You're better off dancing on the surface of the sun than to be caught in one second of God's fury. That place is called Hell, by the way.

He says all of these things and we're conveying the indignation and the anger and the wrath and the fury of God, but then, here's where I want to finish my show. Don't forget that God is a God of love and mercy. In verse 8, look at what it says: *But Noah found grace in the eyes of the LORD.*

God had just finished saying, "I regret that I have created man. I'm going to kill them all. I'm going to kill men, women, children, old people, dogs, cats, furry cute little animals, the Maya birds, all the fish in the sea, even the things that creep on the ground. I'm going to kill all the caterpillars; I'm going to kill the centipedes, the millipedes. I'm going to destroy everything because I'm tired of what these people are doing." *But Noah found grace in the eyes of the LORD.*

Dear listener, I want you to know something. If you're not saved, if you're not 100% sure that you're going to Heaven when you die, you are a sinner and you stand guilty before an almighty God. And God feels the same about sin today as he did back then. But you know, by the grace of God, God made a way for you to be with Him in Heaven for ever. The grace of God is manifested in the Lord Jesus Christ.



Dear listener, before you begin to think that God might be angry with you, I can already answer that question. He is angry with you because of your sin. But the good news is God loves you even though He's angry with your sin. God loves you so much that He gave His only begotten Son, Jesus Christ, so that instead of you having to take the penalty of an eternity in Hell, Jesus Christ took your penalty and your sin on the cross and He died for it, the sin you deserve to die for in eternal Hell.

Jesus died for your sins, but the great news is that He rose again from the dead on the third day and He's alive today. And because He's alive you can pray to Him right now where you are and you can finally say to Him, "Lord Jesus, I finally understand what You have done for me. I no longer want to trust in religions and in people or in myself. I want to trust You only, Lord Jesus Christ, as my Saviour." And if you do that today, you will also find grace in the eyes of God.