

BibleTalk Radio



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Christ for the Philippines Mission

End Times Bible Study Part 12

Message by Tony Tirse, Missionary

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We are going to be tonight in Part 12 of the end times Bible study. This will be the twelfth week and I'm hoping to be done with this pretty soon. We have spent the majority of the time in the book of Matthew Chapter 24 where Jesus Christ Himself has been speaking about the end times and His return, His coming back, and all those things. We started there because we are interested in what Jesus Christ had to say.

There is a lot of confusion in the world in Bible teaching regarding the Bible and end times teaching. So when I began this study I thought what better place to start with than with the very words of Jesus Christ Himself. So that's where we started in Matthew Chapter 24, and we finished it actually last week. We finished the entire chapter.

One of the things as we've been going through this study for the last several weeks is that I have been saying, "We'll get back to that"; "we'll take a look at that at another time"; we'll take a look at that later." So now I want to begin to do that, dear listener. I want to begin to take a look at some of the things that we need to take a look at in some more detail. So, going back to Matthew Chapter 24, I want to take a look at one particular verse here, and it's something that the Lord actually repeated more than once, but the last time it appears is

going to be in verse 42: *Watch therefore: for ye know not what hour your Lord doth come.*

In other words, nobody knows the day nor the hour that Jesus Christ will return. Folks, this is serious and something that you need to understand. Jesus Christ is coming back again. He is coming back again and He's coming back again soon, we believe, with all the things that are happening in the world right now, which we have discussed over the last several weeks. Jesus Christ is coming back again. We people of God need to be prepared for that. In fact, from verse 42 until the end of the chapter, all the way to verse 51, we have the Lord Jesus Christ explaining to us how to be ready, admonishing us that we must be ready. This is serious stuff.

Earlier, when Hamlet was still here, one of the questions was what about Hell. Somebody was asking about Hell, if we could give a description of Hell. Yes, there are lots of descriptions about Hell in the Bible.

One of the things that you need to understand, dear listener, is there are only two places described in the Word of God. God did not give us tradition. God gave us His Word. There is no tradition on the face of this Earth that has equal authority with the Word of God. God never, ever delegates His



authority to any organization or tradition or anything like that. His authority is found in His Word.

One thing that we need to understand is the Word of God teaches explicitly and expressly with no uncertain terms that there are only two places where the soul goes when we step out of this world and into eternity, two places, Heaven and Hell, nothing in-between. Heaven or Hell. That's it. You need to be sure of where you're going because, when this all comes to an end, that's it. There's no more. Where are you going to go when you die?

Let me bring it a little closer to you. Someone was telling me a little while ago that there were ten deaths in Carmen, Danao, Cebu last week from the storm a few days ago. I said I did not know that. I was there at that port just last week when we were at the pastor's conference. Ten people died, I think it was Friday or Saturday, from a surge, from flooding, from this. I think it was a Signal 1 that was not expected, this LPA that turned into a typhoon. Ten people did not know that was going to be the last day of their life.

It's very easy to say, "No, I have many years left. I'm young. I'm healthy." You don't know when you're going to step into eternity, and so the most important decision anybody can make is the decision to know that they know that they're going to Heaven. Dear listener, that can only be accomplished through the Lord Jesus Christ.

The Gospel of Jesus Christ is that He died on the cross for our sins according to the Scriptures. He was buried and He rose again the third day according to the Scriptures, and if we place our belief and our trust in Him alone

for salvation, we get it. We'll be justified. We'll go to Heaven. Our sins will be forgiven past, present, and future. He'll never let go of us again. But instead of doing that, instead of following the simple Gospel, people go to religion and they say, "My mother was this religion. My grandmother was this religion. My great grandmother, great grandfather, this is how we've always done it." This is how people have always gone to Hell, because Jesus Christ preached forgiveness of sins and repentance and going to Heaven only through Him with nobody else before, after, or in-between.

It's interesting. I hear people repeat this verse and then they completely ignore it, because they still try to go through figures. But Jesus said in John 14:6, *I am the way...* How many ways is that? One. *[I am] the truth...* How many truths is that? One. So if there's one truth, why are there so many religions? Don't pay attention to religions. Pay attention to what Jesus said. What religion was Jesus? None. Jesus was not of any religion, neither did He teach any religion. He taught Himself. He said, *I am the way, the truth, and the life...* There is life in no other. He said, *[N]o man cometh unto the Father, but by me...* Jesus Christ.

It's high time that we stop with this ignorance of following religions and traditions and start following and trusting only Who God commanded us to follow, which is Jesus Christ Himself. If you place your trust in Jesus Christ, if a storm comes tomorrow and you get killed in that storm, you can rest assured in Jesus Christ that you will have a home in Heaven, not because you're good, because the Bible says that none of us is good, not because you're deserving, because none of us is deserving, but because of placing your faith in that Jesus took all of our sins on Himself on the cross of



Calvary. Trusting His work and not ours, His finished work on the cross, that's my ticket to Heaven. Amen.

So we need to be ready. That's what Matthew 24:42-51 talks about, being ready. He talks about being ready. We talked a little bit about that last week.

I want to focus on what He says in verse 42, *Watch therefore: for ye know not what hour your Lord doth come.* There is something called the rapture which you've heard me mention on this program several times, especially in the last few weeks that we've been studying on this show something called the rapture. What is the rapture? I explained it a little bit before. Let me go ahead and explain a little bit more again.

The word "rapture" comes from a Latin phrase actually, not from an underlying Bible text, not from the Greek, not from the Hebrew. It's a word that means to be taken by force. The word "rapture" does not appear in the Bible; however, the teaching does, because the word "trinity" also does not occur or appear in the Bible but we know the Trinity exists because the Bible teaches that God is a Trinity. The word "bible" does not occur or appear in the Bible, and yet we have in our hands today the Bible, the Word of God. So, just because the word "rapture" does not appear in the Bible does not mean that the teaching does not. It does.

In fact, in the very first program, Part 1 of this series, we went to I Thessalonians 4:13-18, which plainly gave us the clear teaching of the rapture, which is the great catching away. Jesus said here in verse 42, *Watch therefore* [be

ready, have your salvation]: *for ye know not what hour your Lord doth come.*

What we're waiting for, the next prophetic or prophecy event, is the rapture. Nobody knows at what moment Jesus is going to reappear in the sky and in an instant take us home. We already studied a little bit about that in I Thessalonians Chapter 4. But I want to show you something else, and, of course, this is always all from the Bible, so if you have your Bible, I expect you to turn with me so you can see for yourself it's not what Pastor Antonio Tirse is saying; it's what the Bible says.

Turn with me, dear listener, to I Thessalonians, Chapter 5. The Lord Himself shall come. He shall take us Himself. He Himself is going to come rescue us. He's not going to assign that to anyone else. He's coming with a shout, with the voice of the archangel, with the trump of God. The dead in Christ shall rise first and then we which are alive and remain shall be caught up together with Him in the clouds and so shall we ever be with the Lord. But in I Thessalonians Chapter 5, the apostle Paul says something very interesting to us believers. He says, *¹But of the times and the seasons, brethren...* When you see the word "brethren," that shows you exactly who he's talking to. He's not talking to the world. He's not talking to Joe Schmo across the street. He's talking to the saved, born-again children of God, brethren.

But of the times and the seasons... Now, Jesus just said no man knoweth the day nor the hour in Matthew 24. He said that a couple of times. But Paul says, *¹But of the times and the seasons, brethren, ye have no need that I write unto you. ²For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.* In other words, just



like if you're sleeping in your house peacefully, you don't know when there's a thief coming, a robber or someone is going to come and steal from your house, get into your yard. Maybe you have a dog there to bark and defend your house against a robber, but you don't know. That's exactly why people have alarm systems, why people have security cameras, why people have locks. You don't know when a thief is going to come. When a thief comes, he doesn't announce it; he doesn't text you tonight at 8 pm and say, "Hey, I'm going to come to your house and steal something from you at midnight."

So what he's saying here is that, just like we don't know when a robber is going to come, we need to be ready. That's why we have alarm systems or CC TVs. We need to be ready. Just like Jesus Christ and the apostle Paul says here, Jesus is coming. The Lord is coming as a thief in the night. Now he gives us a description, and this is very interesting. We have wars right now going on. We have rumors of wars, that is, threat of war. North Korea just shot some more missiles, and the United States is sending warships. Right now within a thousand miles off the coast of the Philippines, there are United States warships heading towards the South China Sea and heading towards the vicinity of North and South Korea.

I just read in the news last night that both China and Russia have also now dispatched warships to monitor the United States warships. North Korea just fired some more missiles. North Korea is saber rattling, talking about using nuclear weapons against South Korea, against the United States, against Japan. In Syria babies are being gassed. Civilians are being killed by the tens of thousands because they are of a different culture, a different ethnicity, or a

different religion from the ruling parties there. Hostilities between Russia and the United States are elevated, between Israel and her enemies are elevated, even between European Union countries and other countries around the world are elevated right now.

[Ms. Ypille:] A warning from Britain to Spain about Gibraltar.

Yes, about the refugee crisis and everything that's happening there. We are experiencing a time where things look like they're about to blow up. However, you know what most of the people are talking about?

[Ms. Ypille:] American Idol.

Yes, in a way, American Idol and Philippine Idol and the Voice and all this stuff, but what's interesting because people are doing that they're sitting at home relaxing, carrying on, as if nothing is happening. What they're saying is, "Peace and safety. Peace and safety."

And this is interesting what happened last week, too. There was a firefight between Abu Sayyaf and AFP and PNP in Bohol. That's right next door to us. When has Abu Sayyaf ever been over here in Central Visayas? In Bohol of all places. There was a firefight. There were six Abu Sayyaf that were killed and two army and one PNP and a couple of civilians that were allegedly harboring some rebels. Even here at our home in the Philippines things are fired up, but people are comfortable in their homes and they're saying, "Oh, no, everything is okay. Peace and safety. We're in peace and safety." They're not trusting in God. They're trusting in the president.



Look at verse 3. *For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail [or suffering] upon a woman with child; and they shall not escape.* Dreadful warning from God. We're in that time. People at large don't understand that, but as Christians, as Bible students we understand that. And that's why for us we're ready, and it's not something tragic. It's not something to be afraid of, but it's something to be hopeful for, because we're not in darkness as the world is in darkness. There's so much knowledge. There's so much intellectualism, and you have these universities that are turning out these intellectual kids with these degrees and this and that, but the kids are working in a restaurant because they don't have enough sense on how to get a job in their own field.

I see people every day. They're sitting around at the waiting shed. Every day I see grown men, healthy men, they're just sitting, complaining. "We can't find work. We can't find work," but they're smoking cigarettes. Where are they getting the money to burn cigarettes? They're drinking beer all day. Where are they getting the money to drink that beer that's just going to go into the toilet? They are wasting money, gambling with the chicken fights. Where are they getting that money? They're not working. They're complaining about not finding work, but that's what they do all day.

The world is in darkness, but we Christians, Bible students, we're not in darkness. Look at verse 4: *But ye, brethren...* Remember, the word "ye" means you all. *But [you all], brethren, are not in darkness...* Again, "brethren." Not the world, not the unsaved, the unregenerate, the ones that don't know

anything, but brethren are not in darkness... *that that day should overtake you as a thief.*

Dear listener, the purpose of this BibleTalk Radio Show... I'm using the resources that God has allowed me to use in this radio station in their kindness in allowing us to be here and have this radio show. We're using a transmitter that reaches something around almost a million people to get this message out, to teach others out there how to be saved, how to know you're going to Heaven, so that you can be what is mentioned here in verse 1 and verse 4, brethren, so that you won't be in darkness. It's the purpose of our show. We don't want you to be in darkness. The light of the Lord is Christ and His light is shined through His Word. The Bible plainly says *faith cometh by hearing and hearing by the Word of God, Romans 10:17.*

He says in verse 5: *Ye... Remember, that means you all... are all the children of light, and the children of the day: we are not of the night, nor of darkness.* He says in verse 6: *Therefore let us not sleep, as do others; but let us watch and be sober.* The word "sober" means serious.

So that's where we are in the world today and Jesus explained to us in the end part of Matthew Chapter 24. He says no one knows the day nor the hour when the Son of man cometh. He said, watch, therefore. Be ready. And He goes on. So here in I Thessalonians Chapter 5 we have the same thing. Paul is saying, "Listen, I don't have to write to you, brethren, because you're not in darkness." That's what I'm trying to explain right now over the radio waves, darkness. But even sometimes among Christians we also get worried about things because there's a lot of false teaching.



Remember, dear listener, one of the reasons the Lord laid on my heart to do this particular show. This has been the longest series that we've ever done on the BibleTalk Radio Show as far as a Bible study. We're already in week 12. But even sometimes Christians fall prey. They fall victim to false teaching. I want you to see what the Bible says. That's why we're here doing this.

Turn with me if you would, dear listener, to the next book, II Thessalonians Chapter 2. Again, the apostle Paul is saying here now in verse 1: *Now we beseech you, brethren...* Who's he talking to?

[Ms. Ypille:] Us, believers.

The saved, believers, brethren. You see the repeating pattern in the Bible? *[B]y the coming of our Lord Jesus Christ, and by our gathering together unto him.* So he's making reference already to the rapture. So, verse 2: *That ye be not soon shaken in mind, or be troubled...* So apparently there's a group of believers there in Thessalonica that are kind of shaken; they're kind of troubled. Why? *[N]either by spirit, nor by word, nor by letter as from us...* So they're starting to receive false teaching... *as that the day of Christ is at hand.* So apparently these believers here fell victim to somebody saying, "Oh, the tribulation is already happening." "Oh, the Second Coming is already passing."

Verse 3: *Let no man deceive you...* Oh, there's that word "deceive" again. How many times did we see that in Matthew Chapter 24? In verse 4, Jesus said take heed that no man, what? And here we already have some Thessalonians just a few years later being deceived. He said in I Thessalonians Chapter 4, *I would not have you to be ignorant, brethren.*

Verse 3: *Let no man deceive you by any means: for that day shall not come, except there come a falling away first...* That phrase "falling away first" has a double meaning, falling away from the faith, which is what we're seeing a lot of today, all kinds of crazy religions popping up everywhere. People are leaving the basic fundamentals of the Bible, but the phrase "falling away" has another meaning, meaning catching away or rapture. The rapture will happen first... *and that man of sin be revealed...* Oh, a man of sin, it's not just people of sin; now it's a man of sin. It says... *that man of sin be revealed, the son of perdition.* Oh, there's an interesting character. Now Paul is starting to get into somebody specific, not just brethren in general.

Paul starts talking about, in verse 3, a character that is called the man of sin. He's going to be revealed after the rapture, the son of perdition. That's interesting. Does anybody have a guess who that could be? Well, I'll let you in on it. Have you ever heard of the Antichrist? Have you ever heard of someone called the Antichrist? That's who the Bible is talking about here. We're going to get into some details regarding the end times after the rapture, because there is a lot of misinformation out there.

[Ms. Ypille:] There is another man that was referred to as the son of perdition.

There was one. There was only one other and his name was Judas Iscariot, the one who betrayed the Lord. There was only one other person who was ever referred to as the son of perdition and that was Judas Iscariot. But this isn't Judas Iscariot it's talking about for several reasons, not the least of which is this



is already several years, a couple of decades after ascended back to Heaven.

But we're getting into this here and so I want to show you some details regarding this, but I'm not going to get really deep into it because this is not really for us. We're not going to be here, those of us who are believers. And for those of you who are not believers, you've heard the Gospel through this radio show and I'm going to show you something that refers to you and it's going to be kind of scary. So I'm going to make a recommendation that you receive Jesus Christ as your Saviour before it's everlasting too late. So let's see a little bit about this man.

Let's continue in verse 4. This son of perdition... *Who opposeth and exalteth* [in other words, magnifies] *himself above all that is called God, or that is worshipped.* There's a man coming that's going to be apparently a world leader and he's going to exalt himself as God or above anything that's called God, so above all the gods of all the religions on Earth. He's going to be worshipped... *so that he as God...* Now, we're going to take a look at this very carefully because this has a lot to do with another verse of Scripture that I had mentioned before in this study, Daniel 9:27. Listen to this very carefully at the end of II Thessalonians 2:4: *So that he as God sitteth in the temple of God...* Where is the temple of God today? There is no temple of God on the Earth today. So this is a future event... *shewing himself that he is God.*

You have to remember something very interesting. Jesus spoke to the believers specifically in Matthew Chapter 24, but He also said, *Whoso readeth let him understand*, so by extension, He's reading to us as well. When we

were studying before in a part of this, we referred to the book of Daniel and we were referring to Chapter 9, verse 27.

Would you please, dear listener, turn with me to Daniel 9:27. Daniel is in the Old Testament. He's one of the Major Prophets. It says: *And he...* Who is this "he"? Obviously, there's a whole history here in the entire Chapter 9 but we're not going into that because we don't have time. I told you I'm not going to delve too deeply into this, but this "he" in Daniel 9:27 is the same "he," the same man as in II Thessalonians 2:4 known as Antichrist, the son of perdition, the man of sin.

And he shall confirm the covenant... In other words, he shall be the leader, the man in charge, to sign the treaty... *with many...* "Many," what does that mean? Because everything is focused on Israel at this time, at the time of the tribulation after the rapture. It goes right back to Israel and I haven't even gotten into the 490 weeks. I haven't gotten into the seventieth week of Daniel, which is exactly what this verse is talking about.

It's a lot of advanced stuff, but I'm just trying to show people that there's coming a man who is going to be a one-world leader and he is the one that's finally going to be the hero, if you will. Everybody is going to laud him as the hero who finally brought peace to the Middle East. He will confirm this covenant or sign this treaty with many nations between Israel and many nations for one week.

I went into a little bit of a study several weeks ago about this word "week," how it is a Hebrew idiom or saying that can mean a week as in seven days, but depending on the context in which it is used, it's also very commonly used



to mean seven years, so a week of years. There's coming a time when a world leader is going to sit down and have Israel and all her enemies and surrounding nations sit down and finally sign a peace treaty. Jesus warned about peace and safety, and Paul warned about peace and safety for seven years.

If you want to know where the seven-year tribulation comes from, seven years, one week. It says: *[A]nd in the midst of the week...* in the middle of the week; so what's half of seven? Three and a half. So after three and a half years... *he shall cause the sacrifice and the oblation to cease...* Now, the sacrifice and the oblation, this is referring to nothing that we understand or do because we are Gentiles. This is referring to something that only the Jews do, which is the sacrifice in the temple of God. That's how they always did it, according to the law of Moses, which of course was finished, fulfilled, and nailed to the cross by Jesus Christ. But the Jews rejected Jesus Christ as their Messiah, so they are still looking for the Messiah.

Here, they plainly have received this man as their Messiah. They're all happy and they're sacrificing and they're doing their sacrifices and oblation. But after three and a half years, this man of perdition will cause the sacrifice to cease. He'll stop the happiness and the sacrifices of the Jews at the three and a half year mark... *and for the overspreading of abominations he shall make it desolate...* Wow! He's going to commit something that Jesus referred to as the abomination of desolation. Here it says, *for the overspreading of abominations he shall make it desolate*, referring to the temple.

What is he going to do? He's going to do exactly what we just read in II Thessalonians

2:4. He's going to go into the holy of holies where only the high priest of Israel is allowed to go and even then only one day of the year, the Day of Atonement, to make the sacrifice for the nation of Israel. This guy is going to go in there and declare himself God. And then Daniel 9:27 finishes... *even until the consummation, and that determined shall be poured upon the desolate.*

Going back to II Thessalonians 2:4, it says here that he will sit in the temple of God and he will show or declare himself that he is God. Folks when this time comes, there's only going to be one nation. Now, we're talking about the tribulation. We're not talking about today. We're talking about after the rapture. We're talking about the tribulation. There's only going to be one nation in the world that is going to reject this and that is Israel. Jesus in Matthew Chapter 24 says, then let them flee to the mountains, and he gives a whole bunch of other details that we studied before.

[Ms. Ypille:] You say that all nations will accept him as God except Israel. Even Filipinos will accept the Antichrist?

Yes.

[Ms. Ypille:] Americans?

Yes.

[Ms. Ypille:] Europeans, too?

Yes. Everybody who's not saved now. And we're going to find out here in just a moment why. At the end of verse 4, it says, that he shows himself, he declares himself as God, and then verse 5: *Remember ye not, that, when I was yet with you, I told you these things?* Paul told



them that back in I Thessalonians Chapter 1, the first letter to the Thessalonians and when he was there with them.

Verse 6: *And now ye know what withholdeth that he might be revealed in his time.* There is something stopping the Antichrist being revealed right now. Meaning, right now, the Antichrist could be alive, walking around somewhere. We may even be seeing him on TV or something and we don't know it's him. But something right now at this moment that you and I are talking and people are listening to this radio show, there is something that is stopping the Antichrist, which I believe he's alive. There is something stopping him from being revealed right now. That's what it says in verse 6.

And now ye know what withholdeth that he might be revealed in his time. It says you know what it is. Well, what is it? Just hold your horses. Here we go. Verse 7: *For the mystery of iniquity doth already work...* This is why I believe he's already alive. He's already at work. Satan is already putting the chess pieces together. A lot of evil, wickedness, and corruption in every government in every nation on Earth. The mystery of iniquity is already at work.

[Ms. Ypille:] He is considered bad but is being called good.

Exactly. And in the book of Isaiah, we find, *Woe unto them that call evil good and good evil*, Chapter 5 and Chapter 10.

[Ms. Ypille:] Many people praise it and justify it.

Lots of people are still getting the Nobel Peace Prize.

[Ms. Ypille:] And yet, there's how many wars going on?

Now look. *For the mystery of iniquity doth already work: only he who now letteth will let...* In Old English the word "let" had two meanings. It meant to allow and it also meant to withhold or restrict so it can be read like this: "Only he who now withholdeth will withhold." Another way of saying that would be "Only he who now stops will stop"... *until he be taken out of the way.* Who's the "he"? Who is the "he" that every born-again child of God has inside of them? The Holy Spirit, meaning to say when Paul is showing us here is that the Antichrist cannot be revealed until the Holy Spirit is taking off of the face of the Earth and His people. It's the rapture. The day the rapture happens, the very next second after the rapture occurs, there will not be one saved person on the face of this planet, not one. *Only he who now letteth with let until he be taken out of the way.*

[Ms. Ypille:] Okay, so, Pastor, when the Holy Spirit is taken out of the way along with the saved and born-again Christians, could you say that the Holy Spirit is constantly here on Earth?

Because He is God so He is omnipotent. Since the Holy Spirit is God, He is always everywhere all the time, so it's not really possible for Him to not be here. Actually, you are correct. God is everywhere all the time, but let me refer you to what we are talking about here. Back in the book of Ephesians, Ephesians 1:10, *That in the dispensation of the fulness of times he might gather together in*



one all things in Christ, both which are in heaven, and which are on earth; even in him. So regarding us, we who are in Christ, those of us who are brethren, those of us who are born again. ¹¹*In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:* ¹²*That we should be to the praise of his glory, who first trusted in Christ...* not religion, not good works, not money, but Christ.

Now look at verse 13: *In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, [you all] were sealed with that holy Spirit of promise.* We have the Holy Spirit in us.

Verse 14: *Which is the earnest* [or the down payment, the seal, collateral. He is the earnest or collateral] *of our inheritance until the redemption of the purchased possession, unto the praise of his glory.* So the Holy Spirit is indwelling the children of God, and He is the only force on the face of this planet that is currently withholding the fullness of the evil and the Antichrist from coming out. Let me keep going because we only have a couple of minutes left.

So he'll be taken out of the way at the end of verse 7, II Thessalonians 2:7. Verse 8: *And then shall that Wicked be revealed...* So the rapture has to happen first. Those of us who have the Holy Spirit indwelling us right now, and by the way, how is it that we're not allowing the Antichrist? Well, the devil cannot work when there's the presence of hundreds of millions of Christians all over the face of the Earth. We're still the ones who make a difference. We're still preaching the Gospel. We're still soul-winning. We still complain

when wickedness comes. I mean, the world is getting more and more wicked, but we are still the withholding force. But then after we're gone, after we're taken out of the way, after the Holy Spirit of God in the embodiment of His people is taken away in verse 8, then shall that wicked be revealed... *whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:* ⁹*Even him, whose coming is after the working of Satan...* That tells you who the power behind the Antichrist is. The Antichrist is not working for God and claiming himself to be God. He's working for Satan... *with all power* [authority] *and signs...* People look for signs today, very wicked... *and lying wonders...* wonders, things that are awesome, but they're lying. That's why Jesus Christ and Paul are saying over and over and over, don't be deceived. Don't be deceived because the devil is working in himself and in his people with lying wonders. Lying awesomeness.

[Ms. Ypille:] And it's very common today. Whoever can make something wonderful, whether it's godly or not, that's the one who gets the attention and the praise.

That's right, and we need to be careful with that.

We've come to the end of our show, dear listener, but I don't want you to be scared of these things. I want you to be encouraged, that if you receive the Lord Jesus Christ as your Saviour, you trust Him and Him alone, the Bible says you shall be saved. *For whosoever shall call upon the name of the Lord shall be saved,* Roman 10:13.

So, dear listener, we going to be leaving again for tonight, and I don't know if this is the last



time I'll ever broadcast, because the rapture might happen tonight, tomorrow, before we get back on the radio.

Are you saved? Do you know 100% sure that if you die you're going to Heaven? Because if you don't know, then you'll face God at the judgment. You won't face Him as your Saviour; you'll face Him as your Judge. He'll be a dreadful Judge to those who are not saved.

So, dear listener, thank you once again for listening tonight. We're very blessed to have you here.